SHEET METAL LOCAL 312

NOVEMBER NEWS Bulletin

Thursday, November 19, 2026 - Executive Board meeting @ 5:30pm
Thursday, November 19, 2026 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager . . . . . **Tony Ericksen**
Business Representative . . . . . **Mel Price**
President . . . . . **Will Matthews**
Vice President . . . . . **Chris Bitton**
Recording Secretary . . . . . **Branon Ericksen**
Executive Board . . . . . **Howard Baysinger**
Executive Board . . . . . **Jason Morton**
Executive Board . . . . . **Lucas Agee**
Executive Board . . . . . **Ryan Mortensen Sr**
Union Organizer . . . . . **Mark Kauffman**

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Union EAP (855) 500-1915

Cigna (800) 244-6224

Provider website www.cigna.com

Dobson & Associates (801) 274-3028 (877) 402-9805



THANKSGIVING HOLIDAY

The office will be closed in observance of the Thanksgiving Holiday
Thursday, November 26th & Friday, November 27th

Have a Safe and Happy Holiday!

JATC

We are currently taking names for Upgrade Classes, Service, Welding, and Trimble Total Station. Please call the JATC to get your name on the list,

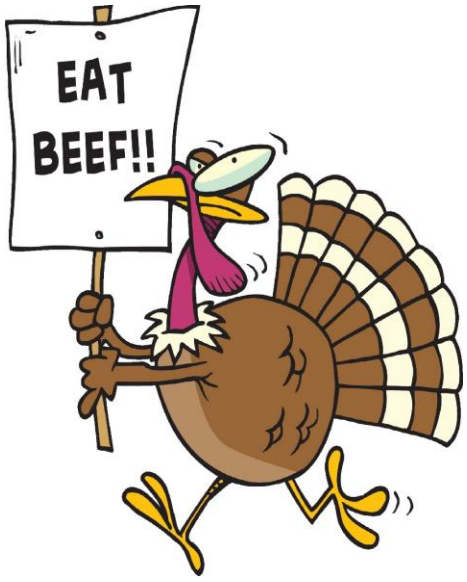


IMPORTANT!!!

It is very important that you keep your phone number and address updated with the hall so we can contact you if need be.
If you have moved or changed your phone number, please contact the union hall to update your information ASAP.

FOOD BANK ASSISTANCE:

Any member who is in need of some assistance with groceries while they are out of work, please contact the Union Hall. Also, donations are being accepted and are greatly appreciated.



FREE MONEY & TOOL:

At the regular monthly union meeting held on October 15, 2026, *Howard Baysinger* was the lucky winner of the **$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month *Howard Baysinger* won the tool, and *Nick Young* won the PAL, there is a $2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner ! !