



# SHEET METAL LOCAL 312



## May News Bulletin

Thursday, May 15, 2025 - Executive Board meeting @ 5:30pm

Thursday, May 15, 2025 - Regular meeting @ 7:00pm

## SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
Business Representative . . . . . Mel Price  
President . . . . . Will Matthews  
Vice President . . . . . Chris Bitton  
Recording Secretary . . . . . Branon Ericksen  
Executive Board . . . . . Howard Baysinger  
Executive Board . . . . . Jason Morton  
Executive Board . . . . . Lucas Agee  
Executive Board . . . . . Ryan Mortensen Sr

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website [www.ssatopa.com](http://www.ssatopa.com)

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website [www.cigna.com](http://www.cigna.com)



## MEMORIAL DAY HOLIDAY

Monday, May 26, 2025

Local 312 would like to wish everyone a safe  
and fun weekend.



## JATC

We are taking names for welding, service  
and autoCAD classes. Anyone interested  
please call the apprenticeship office.

# Happy Memorial Day



If you have moved or your phone number has changed, PLEASE contact the union hall to update your information ASAP. We have gotten a TON of returned mail lately.

## **FREE MONEY & TOOL:**

At the regular monthly union meeting held on April 17, 2025, Kacee Madsen was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Mason Risher won the tool, and Janes Ahles won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**