



# SHEET METAL LOCAL 312



## February News Bulletin

Thursday, February 20, 2025 - Executive Board meeting @ 5:30pm

Thursday, February 20, 2025 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
 Business Representative . . . . . Mel Price  
 President . . . . . Will Matthews  
 Vice President . . . . . Chris Bitton  
 Recording Secretary . . . . . Branon Ericksen  
 Executive Board . . . . . Howard Baysinger  
 Executive Board . . . . . Jason Morton  
 Executive Board . . . . . Lucas Agee  
 Executive Board . . . . . Ryan Mortensen Sr

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website [www.ssatopa.com](http://www.ssatopa.com)

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website [www.cigna.com](http://www.cigna.com)

### JATC

We are taking names for a basic AutoCAD class. It will run two nights a week from 5-9 pm. If interested call the apprenticeship office.

The first set of interviews for new Apprentices will be done at the end of February. If you know someone looking to get into the apprenticeship have them, come to the apprenticeship office and fill out an application.



### UNION DUES

We recently have had an increase of members not paying their dues on time. This is a strain on the office resources. Dues are due before the first of the month. If you fall two months behind, you will go suspended. **WE DO NOT** have to provide notice before suspension. There are many ways to pay your dues. If you have questions, feel free to call the hall at 801-973-4804.

## **EMPLOYMENT CHANGE**

If you have changed employers, it is your responsibility to contact the hall to let us know so we can get the dispatch sent out.

Also, you must be on the out of work list before you can solicit employment



## **UNEMPLOYMENT REMINDER**

When filing for unemployment, please do not put Sheet Metal Workers Local 312 as your employer. You must list the contractor that you were working for.

## **UPDATE INFORMATION**

We have had a large amount of returned mail due to bad addresses. If you have moved or changed phone numbers, **please remember to contact the hall to update your information.**

## **FREE MONEY & TOOL:**

At the regular monthly union meeting held on January 16, 2025, Mark Kauffman was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Ryan Mortensen Jr won the tool, and Howard Baysinger won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**