



# SHEET METAL LOCAL 312



## OCTOBER News Bulletin

Thursday, October 17, 2024 - Executive Board meeting @ 5:30pm

Thursday, October 17, 2024 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
 Business Representative . . . . . Open  
 President . . . . . Will Matthews  
 Vice President . . . . . Chris Bitton  
 Recording Secretary . . . . . Jesse Warr  
 Executive Board . . . . . Howard Baysinger  
 Executive Board . . . . . Jason Morton  
 Executive Board . . . . . Lucas Agee  
 Executive Board . . . . . Ryan Mortensen Sr  
 Union Organizer . . . . . Mark Kauffman

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website [www.ssatopa.com](http://www.ssatopa.com)

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website [www.cigna.com](http://www.cigna.com)

Dobson & Associates (801) 274-3028 (877) 402-9805

### JATC

We are starting a Welding and AutoCAD class in October. If anyone is interested, please get in touch with the Apprenticeship Office.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends **Michael Ingle**. Michael passed away on September 19, 2024. He was a member of the Sheet Metal Workers' Union for over 50 years. All who knew Michael will surely miss him.

### FREE MONEY & TOOL:

At the regular monthly union meeting held on September 19, 2024, Robert Chavoya was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Joseph Harmsen won the tool, and Chris Bitton won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**

# **SPECIAL ORDER OF BUSINESS**

## **NOMINATION AND ELECTIONS FOR BUSINESS REPRESENTATIVE**

We will be having nominations and elections for Business Representative. The term of office will run for the remainder of this election cycle. Candidates elected as Business Representative will automatically serve as delegates to the Rocky Mountain District Conference & delegate to the General Convention per the SMART Constitution.

### **Regular Union Meeting/Special Order of Business**

#### **NOMINATIONS**

**Date: Thursday October 17, 2024**

**Times: 7:00 PM**

**Place: Labor Temple**

**2261 S Redwood Road  
SLC, UT 84119**

Any member who is nominated for a local union office and who is not present at the meeting at which nominations are made shall be dropped from the list of nominees unless within 5 days after such nomination he or she notifies the recording secretary in writing of his or her willingness to run for such office.

As per the Constitution Article Twelve Section 3 (b) such dues and other obligations due the local union and this Association must be paid before the first day of the current month and are properly recorded on official receipts in his or her possession.

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Your October dues must be paid and recorded in the month of September and (c) he or she has established a record on continuous good standing in the local union in which he or she is a candidate for a period of not less than (2) consecutive years.

**October dues must be paid in  
September.**

## **ELECTION**

The elections will be conducted on the date, time and place indicated below.

**Date: Friday November 15, 2024**

**Times: 12:00 noon until 8:00 PM**

**Place: Labor Temple**

**2261 S Redwood Road  
SLC, UT 84119**

Additional information regarding the election will be provided in a separate notice later.

The President will appoint a judge and two (2) tellers to conduct an election with respect to such officers. Such election shall be conducted only by duly appointed judge and tellers.

Anyone interested call the office.