





April News Bulletin Thursday, April 18, 2024- Executive Board meeting @ 5:30pm Thursday, April 18, 2024 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager	. Tony Ericksen
Business Representative	Cody Leamaster
President	Will Matthews
Vice President	. Chris Bitton
Recording Secretary	. Jesse Warr
Executive Board	Howard Baysinger
Executive Board	. Jason Morton
Executive Board	Lucas Agee
Executive Board	Matthew Hansen
Union Organizer	Mark Kauffman

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website <u>www.utahsheetmetal.com</u>

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website <u>www.ssatopa.com</u>

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website <u>www.cigna.com</u>

ALLOCATION OF FUNDS

The results from last month's special order of business are as follows:

\$.10- Education and Training\$.27- Health and Welfare\$.65- Pension

These will take effect on July 1, 2024.

St. Patty's Day Report

We would like to thank the members of Local 312 who showed their union pride by marching in the Salt Lake City's Annual St. Patrick's Day Parade.

JATC

We will be starting an AutoCAD/Detailing class on April 30th. This class will be on Tuesdays and Thursdays from 5:00 pm to 9:00 pm and run for 8 weeks. It will start with basic AutoCAD through 3D modeling. If interested contact the apprenticeship office for more information at 801-972-2480.