

SHEET METAL LOCAL 312



OCTOBER News Bulletin

Thursday, October 19, 2023 - Executive Board meeting @ 5:30pm Thursday, October 19, 2023 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager	. Tony Ericksen
Business Representative	. Cody Leamaster
President	Will Matthews
Vice President	. Chris Bitton
Recording Secretary	Jesse Warr
Executive Board	Howard Baysinger
Executive Board	. Jason Morton
Executive Board	Lucas Agee
Executive Board	Matthew Hansen
Union Organizer	Mark Kauffman

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

Dobson & Associates (801) 274-3028 (877) 402-9805

NEW WAGE RATES

The Arbitrators have decided on a 5year contract. The wages are as follows:

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7/1/2023	\$2.40
1/1/2024	\$1.35
7/1/2024	\$3.50
7/1/2025	\$3.50
7/1/2026	\$2.50
7/1/2027	\$2.50

* *The Union will allocate the total package each year * *

Agreement Books

The new agreement books will not be available for at least a few months. Once they are back from the printers, we will let everyone know.



THANK YOU!!!!

Thank you to all the members who came out to the Labor Day picnic! Even though the weather was a bit sketchy, we once again had an amazing turn out!



UPDATE YOUR INFO

Please remember to call the hall and update your info if you have recently moved or changed phone numbers.

FREE MONEY & TOOL:

Because we went straight to the special order of business to talk about the decision of the arbitrators, no money or tools were given out this month.