SHEET METAL LOCAL 312

SUMMARY OF OFFICERS

Business Manager . . . . Tony Ericksen
Business Representative . . . . . Cody Leamaster
President . . . . Will Matthews
Vice President . . . . Chris Bitton
Recording Secretary . . . . Jesse Warr
Executive Board . . . . Howard Baysinger
Executive Board . . . . Jason Morton
Executive Board . . . . Lucas Agee
Executive Board . . . . Matthew Hansen
Union Organizer . . . . Mark Kauffman

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

JATC

We will be running OSHA 30 classes starting Saturday, April 8th. It will run on 4 consecutive Saturdays from 8:00 am - 4:00 pm. If anyone is interested, contact the Apprenticeship office at 801-972-2480.

NOTE

Due to the Federal Government NOT recognizing medical marijuana cards as legal, any tests showing marijuana/THC use will be considered a FAILED test!!
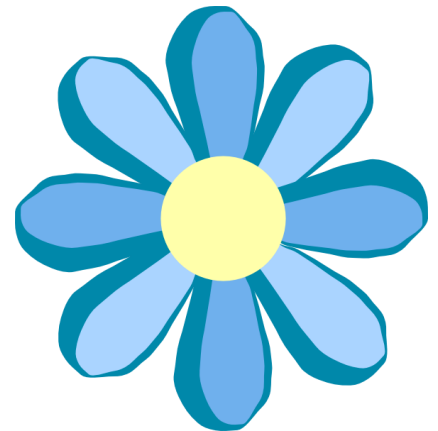
Spring!

The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends of **Dennis J Parkin.** Dennis passed away on March 14, 2023. He was a member of the Sheet Metal Workers' Union for over 39 years. All who knew Dennis will surely miss him.

St. Patty's Day Report

We would like to thank the members of Local 312 who showed their union pride by marching in the Salt Lake City's Annual St. Patrick's Day Parade.

FREE MONEY & TOOL:

At the regular monthly union meeting held on March 16, 2023, _Mel Price_ was the lucky winner of the **$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month _Alex Schupe_ won the tool, and _Ryan Mortensen Jr_ won the PAL, there is a $2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner ! !