

SHEET METAL LOCAL 312



MARCH News Bulletin

Thursday, March 16, 2023 - Executive Board meeting @ 5:30pm Thursday, March16, 2023 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

JATC

We will be doing interviews for the next group of apprentices in May. If you know anyone that is interested in the apprenticeship program, please have them contact the apprenticeship office at 801-972-2480 for more information.

FOOD BANK ASSISTANCE:

Any member who needs some assistance with groceries during the holiday season, please contact the Union Hall. Also, donations are being accepted and are greatly appreciated.





St. Patrick's Day Parade!!

Please join us in our annual St. Patrick's Day Parade that will be held Saturday, March 11, 2023.

Those that wish to participate we will be meeting at the intersection of <u>600 West and</u> <u>100 South</u> at 9:00 am, 10:30 the latest. For those that just want to watch the parade it will start promptly at 11:00 am, it will proceed with elegant precision down 600 West and 200 South proceeding East to Rio Grande then North on Rio Grande to 50 North and terminate there.





REMINDER

Because of security reasons, the doors to the Union Temple are locked. If you need access to the building or local union during business hours, please call 801-973-4804 and we will let you in.

FREE MONEY & TOOL:

At the regular monthly union meeting held on February 16, 2023, <u>Courtney Rininger</u> was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month <u>Jeremy Vincent</u> won the tool, and <u>Lewis Brines</u> won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner!!