

SHEET METAL LOCAL 312



Thursday, January 19, 2023 - Executive Board meeting @ 5:30pm Thursday, January 19, 2023 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com



MAY THE NEW YEAR BRING YOU AND YOUR FAMILY GOOD HEALTH, PROSPERITY, PEACE AND HAPPINESS

In observance of the holiday the Union hall will be closed on Friday December 30, 2022 and Monday January 2, 2023

JATC

We will be doing interviews for the next group of apprentices at the end of February. If you know anyone that is interested in the apprenticeship program, please have them contact the apprenticeship office at 801-972-2480 for more information.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends of **Richard Hinckley**. Richard passed away on December 16, 2022. He was a member of the Sheet Metal Workers' Union for over 25 years. All who knew Richard will surely miss him.

FOOD BANK ASSISTANCE:

Any member who needs some assistance with groceries during the holiday season, please contact the Union Hall. Also, donations are being accepted and are greatly appreciated.



FREE MONEY & TOOL:

At the regular monthly union meeting held on December 15, 2022, <u>Matt Hansen</u> was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month <u>Howard Baysinger</u> won the tool, and <u>Howard Baysinger</u> won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner!!