



SHEET METAL LOCAL 312



OCTOBER News Bulletin

Thursday, October 20, 2022 - Executive Board meeting @ 5:30pm

Thursday, October 20, 2022 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
 Business Representative Cody Leamaster
 President Will Matthews
 Vice President Chris Bitton
 Recording Secretary Jesse Warr
 Executive Board Howard Baysinger
 Executive Board Jason Morton
 Executive Board Lucas Agee
 Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

Dobson & Associates (801) 274-3028 (877) 402-9805

THANK YOU!!!!

Thank you to all the members who came out to the Labor Day picnic. After having a 2 year break due to COVID, this year's picnic was a success! Your support was greatly appreciated!



JATC

We will be starting Welding classes and Service classes starting in October and will be running thru March. If anyone is interested, please contact the Apprenticeship office at 801-972-2480.

HAPPY Halloween



UPDATE YOUR INFO

Please remember to call the hall and update your info if you have recently moved or changed phone numbers.

LOCAL 312 SWAG

The colder weather is approaching fast. The Union Hall has a variety of long-sleeved shirts, hoodies, coats, and vests. Sizes and styles may vary. Be prepared early and stop by today to get your warm clothing for those cold days on the job!



FREE MONEY & TOOL:

At the regular monthly union meeting held on September 15, 2022, Logan Lindeman was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Branon Ericksen won the tool, and Jason Morton won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!