



# SHEET METAL LOCAL 312



## JUNE News Bulletin

Thursday, June 16, 2022 - Executive Board meeting @ 5:30pm

Thursday, June 16, 2022 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
 Business Representative . . . . . Cody Leamaster  
 President . . . . . Will Matthews  
 Vice President . . . . . Chris Bitton  
 Recording Secretary . . . . . Jesse Warr  
 Executive Board . . . . . Howard Baysinger  
 Executive Board . . . . . Jason Morton  
 Executive Board . . . . . Lucas Agee  
 Executive Board . . . . . Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website [www.ssatopa.com](http://www.ssatopa.com)

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website [www.cigna.com](http://www.cigna.com)

Dobson & Associates (801) 274-3028 (877) 402-9805

### JATC

We are taking names for an upgrade welding class starting in September. In this class, you will have the opportunity to improve your welding skills and get certified. If you are interested, please contact the Apprenticeship office at 801-972-2480.

### FOOD BANK ASSISTANCE:

Any member who is in need of some assistance with groceries while they are out of work, please contact the Union Hall.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends of **David Peck**. David passed away on May 28, 2022. He was a member of the Sheet Metal Workers' Union for over 25 years. All who knew David will surely miss him.

### **REMINDER!!**

Your dues are due **ON** or **BEFORE** the first of every month. If you get a phone call from us it is because you are on the edge of being 3 months behind. Also, it is not a requirement for us to call you to remind you, we do it as a courtesy!! If you are behind on your dues, please call the hall to get current.

### **MOVED??**

We have been getting a lot of returned mail. If you have a change of address or phone number, please contact the hall to give us the update.

### **NOTE**

Due to the Federal Government NOT recognizing medical marijuana cards as legal, any tests showing marijuana/THC use will be considered a FAILED test!!

### **FREE MONEY & TOOL:**

At the regular monthly union meeting held on May 19, 2022, Mike Forbush was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Chris Bitton won the tool, and Matt Hansen won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**