

SHEET METAL LOCAL 312



JULY News Bulletin

Thursday, July 21, 2022 - Executive Board meeting @ 5:30pm Thursday, July 21, 2022 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

Dobson & Associates (801) 274-3028 (877) 402-9805

JATC

We will be starting an OSHA 30 class on August 6th. It will run four Saturdays in a row from 8:00 am to 4:30 pm. We will also be starting a welding upgrade class in September. If you are interested in either class, please contact the apprenticeship office at 801-972-2480.



HAPPY HOLIDAYS

Local 312 will observe Monday July 4th, 2022, and Monday, July 25th, 2022, as official holidays.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends of **Grant Black.** Grant passed away on June 9, 2022. He was a member of the Sheet Metal Workers' Union for over 60 years. All who knew Grant will surely miss him.

FOOD BANK ASSISTANCE:

Any member who is in need of some assistance with groceries while they are out of work, please contact the Union Hall.

MOVED??

We have been getting a lot of returned mail. If you have a change of address or phone number, please contact the hall to give us the update.

NOTE

Due to the Federal Government NOT recognizing medical marijuana cards as legal, any tests showing marijuana/THC use will be considered a FAILED test!!

FREE MONEY & TOOL:

At the regular monthly union meeting held on June 16, 2022, <u>Kurt Hall</u> was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month <u>Marv Hammons</u> won the tool, and <u>Collin Cooper</u> won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner!!