



SHEET METAL LOCAL 312



MAY News Bulletin

Thursday, May 19, 2022 - Executive Board meeting @ 5:30pm

Thursday, May 19, 2022 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
 Business Representative Cody Leamaster
 President Will Matthews
 Vice President Chris Bitton
 Recording Secretary Jesse Warr
 Executive Board Howard Baysinger
 Executive Board Jason Morton
 Executive Board Lucas Agee
 Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

Dobson & Associates (801) 274-3028 (877) 402-9805



MEMORIAL DAY HOLIDAY

Monday, May 30, 2022

Local 312 would like to wish everyone a safe and fun weekend.



JATC

We are starting an OSHA 30 class on June 11th. It will run for 4 Saturdays. If anyone is interested, please contact the apprenticeship office at 801-972-2480.

Happy Memorial Day

NOTE

Due to the Federal Government NOT recognizing medical marijuana cards as legal, any tests showing marijuana/THC use will be considered a FAILED test!!

REMINDER!!

Per the Constitution you are required to always carry your official dues receipt with you as proof you are a member in good standings.



FREE MONEY & TOOL:

At the regular monthly union meeting held on April 21, 2022, *Gordon Hyde* was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month *Ian Smith* won the tool, and *Russell Gates* won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!