



# SHEET METAL LOCAL 312



## MARCH News Bulletin

Thursday, March 17, 2022 - Executive Board meeting @ 5:30pm

Thursday, March 17, 2022 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

- Business Manager . . . . . Tony Ericksen
- Business Representative . . . . . Cody Leamaster
- President . . . . . Will Matthews
- Vice President . . . . . Chris Bitton
- Recording Secretary . . . . . Jesse Warr
- Executive Board . . . . . Howard Baysinger
- Executive Board . . . . . Jason Morton
- Executive Board . . . . . Lucas Agee
- Executive Board . . . . . Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website [www.ssatopa.com](http://www.ssatopa.com)

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website [www.cigna.com](http://www.cigna.com)

### REMINDER

Local 312 has a ZERO tolerance for discrimination, harassment, hazing or any other form of misconduct.

Please refer to the “Code of Excellence” that is on page 23 and 24 of our Agreement.

### NOTE

Due to the Federal Government NOT recognizing medical marijuana cards as legal, any tests showing marijuana/THC use will be considered a **FAILED** test!!



## *St. Patrick's Day Parade!!*

Please join us in our annual St. Patrick's Day Parade that will be held Saturday, **March 12, 2022.**

Those that wish to participate we will be meeting at the intersection of **600 West and 100 South** at 9:00 am, 10:30 the latest. For those that just want to watch the parade it will start promptly at 11:00 am, it will proceed with elegant precision down 600 West and 200 South proceeding East to Rio Grande then North on Rio Grande to 50 North and terminate there.

Here is the link if you need further information <https://www.irishinutah.com/parade>



### **FREE MONEY & TOOL:**

At the regular monthly union meeting held on February 17, 2022, Ronald Russell was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Chris Bitton won the tool, and Howard Baysinger won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**