

SHEET METAL LOCAL 312



Thursday, October 21, 2021 - Executive Board meeting @ 5:30pm Thursday, October 21, 2021 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

JATC

We will be starting a Brazing class in October.

If interested, please contact the apprenticeship office at 801-973-2480.



They Have Arrived!!

The agreement books have finally made it off the printing press!! Cody will be going to the different job sites and handing them out. If you haven't seen one in the next few weeks, contact Cody, let him know where you are at so he can make accommodations to get one to you.



NOTE

Due to the Federal Government NOT recognizing medical marijuana cards as legal, any tests showing marijuana/THC use will be considered a FAILED test!!



Monthly Union Meetings

We will continue to have our monthly union meetings on the 3rd Thursday of every month at 7 pm here at the Union Hall. We will keep our eye on the Corona Virus Delta variant and will adjust accordingly if necessary.

FREE MONEY & TOOL:

At the regular monthly union meeting held on September 16, 2021, <u>Jim Wolf</u> was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid-up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month <u>Jesse Warr</u> won the tool, and <u>Ryan Mortensen</u> won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner!!