



SHEET METAL LOCAL 312



Thursday, May 20, 2021 - Executive Board meeting @ 5:30pm
Thursday, May 20, 2021 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
Business Representative Troy Bonner
President Will Matthews
Vice President Chris Bitton
Recording Secretary Jesse Warr
Executive Board Howard Baysinger
Executive Board Jason Morton
Executive Board Brennan Cochrane
Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com



MEMORIAL DAY HOLIDAY

Monday, May 31, 2021

Local 312 would like to wish everyone a safe and fun weekend.

JATC

We are taking applications for a full-time instructor. The deadline for applications will be May 14th. We are also looking for part time instructors, including service and welding. Anyone interested please contact the Apprenticeship office for more information.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends **Rex Anderson**. Rex passed away on April 6, 2021. He was a member of the Sheet Metal Workers' Union for over 60 years. All who knew Rex will surely miss him.

SPECIAL ORDER OF BUSINESS

NOMINATION

Nomination for the office of one (1) Business Manager/Financial Secretary, one (1) Business Representative, one (1) President, one (1) Vice President, one (1) Recording Secretary, four (4) Executive Board Members and three (3) Trustees, Conductor and Warden will be accepted from the floor at the date, time and place indicated below. The term of office will run for three years beginning July 2021.

Candidates elected as Business Manager and Business Representative will automatically serve as delegates to the Rocky Mountain District Conference & delegate to the General Convention per the SMWIA Constitution.

Regular Union Meeting/Special Order of Business

NOMINATIONS

Date: Thursday May 20, 2021

Times: 7:00 PM

Place: Apprenticeship School

2480 So 3400 W

SLC, UT 84119

Any member who is nominated for a local union office and who is not present at the meeting at which nominations are made shall be dropped from the list of nominees unless within 5 days after such nomination he or she notifies the recording secretary in writing of his or her willingness to run for such office.

As per the Constitution Article Twelve Section 3 (b) such dues and other obligations due the local union and this Association must be paid before the first day of the current month and are properly recorded on official receipts in his or her possession.

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Your May dues must be paid and recorded in the month of April and (c) he or she has established a record on continuous good standing in the local union in which he or she is a candidate for a period of not less than (2) consecutive years.

May's dues must be paid in April.

ELECTION

The elections will be conducted on the date, time and place indicated below.

Date: Friday June 18, 2021

Times: 12:00 noon until 8:00 PM

Place: Labor Temple

2261 S Redwood Road

SLC, UT 84119

Additional information regarding the election will be provided in a separate notice later.

The President will appoint a judge and two (2) tellers to conduct an election with respect to such officers. Such election shall be conducted only by duly appointed judge and tellers.

Anyone interested call the office.