



SHEET METAL LOCAL 312



SEPTEMBER News Bulletin

SUMMARY OF OFFICERS

- Business Manager Tony Ericksen
- Business Representative Troy Bonner
- President Will Matthews
- Vice President Chris Bitton
- Recording Secretary Jesse Warr
- Executive Board Howard Baysinger
- Executive Board Jason Morton
- Executive Board Brennan Cochran
- Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

NEGOTIATIONS

Due to the COVID-19 situation negotiations have been postponed for a few months. The current contract will remain in effect until we are able to meet and begin negotiations. Please know our intent is to still negotiate a new contract, but we must wait till it is safe to do so!!!

If you have any questions, please contact Tony or Troy.

Labor Day Picnic

Unfortunately, due to the virus, this years Labor Day picnic festivities have been cancelled.

NOTICE

- Dues are still due on or before the first of every month.
- The Union Temple building is on lock down, there is no foot traffic allowed. You can pay your dues over the phone or by mail.
- The office is still open and running and is available to help you by phone or feel free to contact Tony or Troy's cell phones. If we do not answer, please leave a message and we will get back to you as soon as possible.

JATC

We are starting an OSHA 30 class on Saturday, September 19th. It will go for 4 Saturdays from 8 am -4:30 pm.
If interested contact the apprenticeship office at 801-972-2480.