



SHEET METAL LOCAL 312



APRIL News Bulletin

SUMMARY OF OFFICERS

- Business Manager Tony Ericksen
- Business Representative Troy Bonner
- President Will Matthews
- Vice President Chris Bitton
- Recording Secretary Jesse Warr
- Executive Board Howard Baysinger
- Executive Board Jason Morton
- Executive Board Brennan Cochran
- Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

NOTICE

- Due to the unforeseen circumstances with the COVID -19 virus the union meetings for April and May have been cancelled. The IA will re-evaluate for the meeting in June.

- Dues are still due on or before the first of every month.

- The Union Temple building is on lock down, there is no foot traffic allowed. You can pay your dues over the phone or by mail.

-The office is still open and running and is available to help you by phone or feel free to contact Tony or Troy's cell phones. If we do not answer, please leave a message and we will get back to you as soon as possible.



JATC

Because of the concern over the COVID-19 virus and recommendation from state officials Local 312 training center has suspended all in-person training until further notice. Though apprentices will not be attending classes they will need to read the material that is required for the week of training they are scheduled for and take associated quizzes and tests. All quizzes and tests will take place online through our online training database TotalTrack. Fortunately, over the past decade, we have made the transition to digital books and online testing so that this is not too much of a disruption. Once we can resume in-person training all classes will continue as scheduled and any lab time will be made up. Any questions please contact the apprenticeship office.

