



SHEET METAL LOCAL 312



FEBRUARY News Bulletin

Thursday, February 20, 2020 - Executive Board meeting @ 5:30pm
Thursday, February 20, 2020 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
Business Representative Troy Bonner
President Will Matthews
Vice President Chris Bitton
Recording Secretary Jesse Warr
Executive Board Howard Baysinger
Executive Board Jason Morton
Executive Board Brennan Cochran
Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.ssatopa.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Cigna (800) 244-6224

Provider website www.cigna.com

Dobson & Associates (801) 274-3028 (877) 402-9805

JATC

We are taking names for anyone interested in taking an AutoCAD class this spring.

If interested please contact the Apprenticeship office. 801-972-2480





ST. Patrick's Day Parade

Please join us in our annual St. Patrick's Day Parade that will be held Saturday, March 14, 2020 from 10:00 am- 12:00 pm.

The parade will start at the corner of 500 East & 200 South.

Arrive early for breakfast and coffee!! Shirts will be provided.

Look for the Red Building Trades Trailer

We will be having a raffle drawing, the prize this year will be a \$100 gift card. You must be a dues paying member to enter the drawing.



FREE MONEY & TOOL:

At the regular monthly union meeting held on January 16, 2020 Lucas Agee was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Jesse Warr won the tool, and Jesse Warr won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!