



SHEET METAL LOCAL 312



JULY News Bulletin

Thursday, July 18, 2019 - Executive Board meeting @ 5:30pm
Thursday, July 18, 2019 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
Business Representative Troy Bonner
President Will Matthews
Vice President Chris Bitton
Recording Secretary Jesse Warr
Executive Board Howard Baysinger
Executive Board Jason Morton
Executive Board Brennan Cochrane
Executive Board Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

Dobson & Associates (801) 274-3028 (877) 402-9805



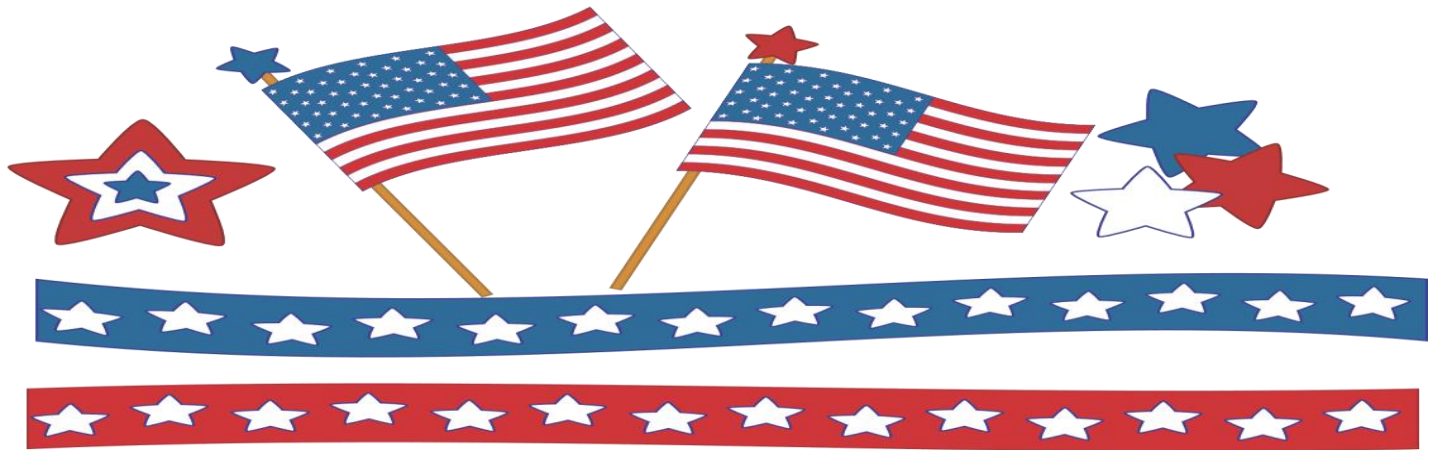
HAPPY HOLIDAYS

Local 312 will observe Thursday, July 4, 2019 and Wednesday July 24, 2019 as official holidays.

NEW WAGE RATE EFFECTIVE JULY 1, 2019

Specific increase:

Wages	\$0.70 - \$34.76
Health & Welfare	\$0.10 - \$6.01
Local Pension	\$0.05 - \$5.06



CONGRATULATIONS!!

Congratulations to all those Apprentices that turned out as Journeyman at last month's meeting.

Thanks for all your hard work and dedication.

JATC

OSHA 30 class will start on August 6th. It will run Tuesdays and Thursdays from 5:00 pm until 8:30 pm. Anyone interested in the class please contact the apprenticeship office at 801-972-2480

FREE MONEY & TOOL:

At the regular monthly union meeting held on June 20, 2019 Troy Bonner was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Todd Safford won the tool, and Nate Fangmann won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!