



# SHEET METAL LOCAL 312



## OCTOBER News Bulletin

Thursday, October 18, 2018 - Executive Board meeting @ 5:30pm  
Thursday, October 18, 2018 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
Business Representative . . . . . Troy Bonner  
President . . . . . Will Matthews  
Vice President . . . . . Chris Bitton  
Recording Secretary . . . . . Jesse Warr  
Executive Board . . . . . Howard Baysinger  
Executive Board . . . . . Jason Morton  
Executive Board . . . . . Brennan Cochrane  
Executive Board . . . . . Matthew Hansen

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website [www.jasbenefits.com](http://www.jasbenefits.com)

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website [www.wiseprovider.net](http://www.wiseprovider.net)

Dobson & Associates (801) 274-3028 (877) 402-9805

### THANK YOU!!!!

Thank you to all the members who came out to the Labor Day picnic this year. Your support was greatly appreciated! We had a great turn out this year and it keeps getting better every year.

Thank you to all who helped in making this year such a wonderful success



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends of **Andrew Aamodt**. Andrew passed away on September 11, 2018. He was a member of the Sheet Metal Workers' Union for over 10 years. All who knew Andrew will surely miss him.

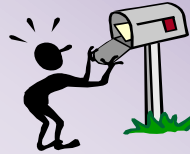


## JATC

Journeyman welding classes are going on every Monday & Wednesdays 5:00pm to 9:00pm. Anyone interested contact the apprenticeship office.

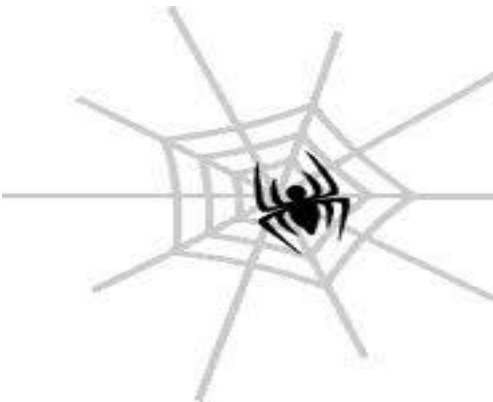
We are looking for someone interested in teaching Welding and also someone interested in teaching service.

If you are interested contact Gordon Hyde at the apprenticeship office 801-972-2480.



## **MOVED????**

**Remember** that if you have a change of address or phone number; please contact the Union Hall as soon as possible. Also, if you know of another member that is moving please remind them to contact us as well. We need your help to minimize our amount of returned mail that we have been getting.



## **FREE MONEY & TOOL**

At the regular monthly union meeting held on September 20, 2018 Collin Cooper was the lucky winner of the \$100.00 cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool. Last month Adrian Weiss won the tool, and Jesse Warr won the PAL, there is no purchase necessary to win.

**Please plan to attend the next meeting; you just might be our next winner!!**