



SHEET METAL LOCAL 312



MAY News Bulletin

Thursday, May 17, 2018 - Executive Board meeting @ 5:30pm

Thursday, May 17, 2018 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
 Business Representative Mark Kauffman
 President Will Matthews
 Vice President James Armstrong
 Recording Secretary Jesse Warr
 Executive Board Howard Baysinger
 Executive Board Cliff Spence
 Executive Board Brennan Cochran
 Executive Board Chris Bitton

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

Dobson & Associates (801) 274-3028 (877) 402-9805



MEMORIAL DAY HOLIDAY

Monday, May 28, 2018

Local 312 would like to wish everyone a safe and fun weekend.

JATC

All Apprentices, please make sure that you inform the apprenticeship office of any changes in address or phone numbers. 801-973-4804.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends **Earl Latimer**. Earl passed away on April 18, 2018. He was a member of the Sheet Metal Workers' Union for over 50 years. All who knew Earl will surely miss him.

FREE MONEY & TOOL:

At the regular monthly union meeting held on April 19, 2018. *Richard Stewart* was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month *Billy Dean* won the tool, and *James Edwards* won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!

SPECIAL ORDER OF BUSINESS

NOMINATION

Nomination for the office of one (1) Business Manager/Financial Secretary, one (1) Business Representative, one (1) President, one (1) Vice President, one (1) Recording Secretary, four (4) Executive Board Members and three (3) Trustees, Conductor and Warden will be accepted from the floor at the date, time and place indicated below. The term of office will run for three years beginning July, 2018.

Candidates elected as Business Manager and Business Representative will automatically serve as delegates to the Rocky Mountain District Conference & delegate to the General Convention per the SMWIA Constitution.

Regular Union Meeting/Special Order of Business

NOMINATIONS

Date: Thursday May 17, 2018

Times: 7:00 PM

Place: Labor Temple

**2261 S Redwood Road
SLC, UT 84119**

Any member who is nominated for a local union office and who is not present at the meeting at which nominations are made shall be dropped from the list of nominees unless within 5 days after such nomination he or she notifies the recording secretary in writing of his or her willingness to run for such office.

As per the Constitution Article Twelve Section 3 (b) such dues and other obligations due the local union and this Association must be paid before the first day of the current month and are properly recorded on official receipts in his or her possession.

Continued...

Your May dues must be paid and recorded in the month of April and (c) he or she has established a record on continuous good standing in the local union in which he or she is a candidate for a period of not less than (2) consecutive years.

May's dues must be paid in April.

ELECTION

The elections will be conducted on the date, time and place indicated below.

Date: Friday June 22, 2018

Times: 12:00 noon until 8:00 PM

Place: Labor Temple

**2261 S Redwood Road
SLC, UT 84119**

Additional information regarding the election will be provided in a separate notice later.

The President will appoint a judge and two (2) tellers to conduct an election with respect to such officers. Such election shall be conducted only by duly appointed judge and tellers.

Anyone interested call the office.