



SHEET METAL LOCAL 312



APRIL News Bulletin
Thursday, April 19, 2018 - Executive Board meeting @ 5:30pm
Thursday, April 19, 2018 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

- Business Manager Tony Ericksen
- Business Representative Mark Kauffman
- President Will Matthews
- Vice President James Armstrong
- Recording Secretary Jesse Warr
- Executive Board Howard Baysinger
- Executive Board Cliff Spence
- Executive Board Brennan Cochran
- Executive Board Chris Bitton

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service

Local Pension Customer Service

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

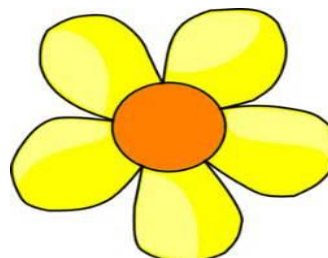
Dobson & Associates (801) 274-3028 (877) 402-9805



JATC

The first Apprentice class of the New Year will be indentured April 1st. We are planning on bringing in at least one more class on June 1st. If you know someone who wants to get into the apprenticeship program let them know they will need to apply at the Apprenticeship Office to be eligible. They will need a High School diploma or GED and ID to turn in an application.

We are still taking names for an Auto Cad/Detailing class in the spring. Anyone interested please call the apprenticeship office for more information. [801-972-2480](tel:801-972-2480)



Spring is here



We would like to thank the members of Local 312 who showed their union pride by marching in the Salt Lake City's Annual St. Patrick's Day Parade.

Congratulations to the winners of the raffle drawing. James Armstrong won the tool box, Jessie Warr won a hoodie and Garret Hansen won a T-shirt.

Once again, thank you for your support!

FREE MONEY & TOOL:

At the regular monthly union meeting held on March 15, 2018. *Craig Parkin* was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month *Russell Haney* won the tool, and *Will Matthews* won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!