



SHEET METAL LOCAL 312



NOVEMBER News Bulletin

Thursday, November 16, 2017 - Executive Board meeting @ 5:30pm
Thursday, November 16, 2017 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
Business Representative Mark Kauffman
President Will Matthews
Vice President James Armstrong
Recording Secretary Jesse Warr
Executive Board Howard Baysinger
Executive Board Cliff Spence
Executive Board Brennan Cochrane
Executive Board Chris Bitton

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

Southwest Services (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service ext. 444

Local Pension Customer Service ext. 441

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

Dobson & Associates (801) 274-3028 (877) 402-9805



THANKSGIVING HOLIDAY

The office will be closed in observance of the
Thanksgiving Holiday
Thursday, November 23 & Friday, November 24

Have a Safe and Happy Holiday!

JATC

We will be doing welding certification renewals on Monday November 6th from 4:30-8:00 P.M. If your welding certs are due in November, make sure you are there.

We are still running a Journeyman upgrade welding class. If anyone is interested in brushing up on their skills or getting some welding certifications, call the JATC office for more information.



MOVED????

Remember that if you have a change of address or phone number; please contact the Union Hall as soon as possible. Also, if you know of another member that is moving please remind them to contact us as well. We need your help to minimize our amount of returned mail that we have been getting.

REMINDER

It is the **members' responsibility** to call the hall and report any layoffs or job changes.

In accordance to the Standard Form of Union Agreement, #24, Section 1

118. In view of the necessity of record keeping for welfare purposes and other vital statistics, all Sheet Metal Workers and Apprentices going to work or changing jobs will advise the Union.

119. Journeymen Sheet Metal Workers, registered Apprentices, Pre-Apprentices, or Classified Workers shall report to the Business Agents when laid off.

You must be on the out of work list in order to solicit work.

FREE MONEY & TOOL:

At the regular monthly union meeting held on October 19, 2017. Brennan Cochrane was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Cody Leamaster won the tool, and Jesse Warr won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!