



SHEET METAL LOCAL 312



NOVEMBER News Bulletin

Thursday, November 17, 2016 - Executive Board meeting @ 5:30pm
Thursday, November 17, 2016 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
Business Representative Mark Kauffman
President Will Matthews
Vice President James Armstrong
Recording Secretary Jesse Warr
Executive Board Howard Baysinger
Executive Board Cliff Spence
Executive Board Brennan Cochrane
Executive Board Russell Kuehn

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

JAS (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service ext. 444

Local Pension Customer Service ext. 441

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

Dobson & Associates (801) 274-3028 (877) 402-9805



THANKSGIVING HOLIDAY

The office will be closed in observance of the
Thanksgiving Holiday
Thursday, November 24 & Friday, November 25

Have a Safe and Happy Holiday!

VOTE ON NOVEMBER 8, 2016 FOR YOUR FAMILY'S FUTURE

We would like to remind all members about the upcoming elections on November 8, 2016. It is very important that we all show our support to our country by voting.

PLEASE BE SURE TO VOTE!!



JATC

We will be having an OSHA 30 class beginning after the 1st of the year. Anyone interested can call the JATC to sign up.

NOTICE ON DUES

Due to an increase in the International, there will be an increase of the Retiree and Disabled members' dues of \$2.00. As of January 1st all regular Retirees and Disabled members' dues will be \$18.00 per month.

REMINDER

It is the **members' responsibility** to call the hall and report any layoffs or job changes.

In accordance to the Standard Form of Union Agreement, #24, Section 1

118. In view of the necessity of record keeping for welfare purposes and other vital statistics, all Sheet Metal Workers and Apprentices going to work or changing jobs will advise the Union.

119. Journeymen Sheet Metal Workers, registered Apprentices, Pre-Apprentices, or Classified Workers shall report to the Business Agents when laid off.

You must be on the out of work list in order to solicit work.

FREE MONEY & TOOL:

At the regular monthly union meeting held on October 20, 2016. Craig Parkin was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Regan Littlewood won the tool, and Kirk Carey won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!