



SHEET METAL LOCAL 312



MAY News Bulletin

Thursday, May 18, 2017 - Executive Board meeting @ 5:30pm
Thursday, May 18, 2017 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

Business Manager Tony Ericksen
Business Representative Mark Kauffman
President Will Matthews
Vice President James Armstrong
Recording Secretary Jesse Warr
Executive Board Howard Baysinger
Executive Board Cliff Spence
Executive Board Brennan Cochran
Executive Board Chris Bitton

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

JAS (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service ext. 444

Local Pension Customer Service ext. 441

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

Dobson & Associates (801) 274-3028 (877) 402-9805



MEMORIAL DAY HOLIDAY

Monday, May 29, 2017

Local 312 would like to wish everyone a safe and fun weekend.

JATC

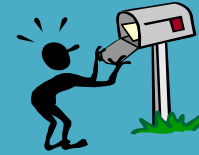
Your OSHA 30 card DOES NOT EXPIRE according to OSHA but many General Contractors in our area are starting to require that you have an OSHA card or Refresher card within the last 5 years.

Anyone who has taken the OSHA 30 class at least 4 years ago should attend. Please call the JATC office to sign up.

We will be having this OSHA 30 refresher class every year at about this same time.

CONGRATULATIONS!!

Congratulations to all those Apprentices that turned out as Journeyman at last month's meeting.
Thanks for all your hard work and dedication.



MOVED????

Remember that if you have a change of address or phone number; please contact the Union Hall as soon as possible. Also, if you know of another member that is moving please remind them to contact us as well. We need your help to minimize our amount of returned mail that we have been getting.

REMINDER!!!

It is the responsibility of the member to make sure your dues are paid **ON OR BEFORE** the first of the month.

Contact the Union Hall if you have any questions about your dues.

Also, as per the CBA it is **the workers responsibility to inform the Union Hall of any changes in employment and or layoffs.** This helps keep your work history correct and up to date.

FREE MONEY & TOOL:

At the regular monthly union meeting held on April 20, 2017. *Jason Morton* was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month *Ayza Wells* won the tool, and *Jeremy Vincent* won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!