



# SHEET METAL LOCAL 312



## MAY News Bulletin

Thursday, May 19, 2016 - Executive Board meeting @ 5:30pm

Thursday, May 19, 2016 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
 Business Representative . . . . . Mark Kauffman  
 President . . . . . Will Matthews  
 Vice President . . . . . James Armstrong  
 Recording Secretary . . . . . Jesse Warr  
 Executive Board . . . . . Howard Baysinger  
 Executive Board . . . . . Cliff Spence  
 Executive Board . . . . . Brennan Cochrane  
 Executive Board . . . . . Russell Kuehn

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

JAS (801) 266-3256 & (800) 345-3248

Website [www.jasbenefits.com](http://www.jasbenefits.com)

Health & Welfare Customer Service ext. 444

Local Pension Customer Service ext. 441

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website [www.wiseprovider.net](http://www.wiseprovider.net)

Dobson & Associates (801) 274-3028 (877) 402-9805



### MEMORIAL DAY HOLIDAY

Monday, May 30, 2016

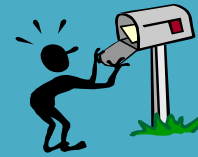
Local 312 would like to wish everyone a safe and fun weekend.



The officers and members of Local #312 wish to extend their deepest sympathy to the family and friends of **Colby Cooper**. Colby's life was tragically cut short on April 24, 2016. He was in his first year of his apprenticeship. A good kid admired by many. All who knew Colby will surely miss him.

## JATC

The JATC Committee will be conducting interviews again in September for a second class to be taken this year. If you know anyone who missed the February interviews, please have them come to the JATC to apply before the end of August.



## MOVED????

**Remember** that if you have a change of address or phone number; please contact the Union Hall as soon as possible. Also, if you know of another member that is moving please remind them to contact us as well. We need your help to minimize our amount of returned mail that we have been getting.

*“There is only one way to succeed at anything and that is to give it EVERYTHING”*

-Vince Lombardi

### **FREE MONEY & TOOL:**

At the regular monthly union meeting held on April 21, 2016. Tony Ericksen was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Sean Brereton won the tool, and Will Matthews won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**