



# SHEET METAL LOCAL 312



## JUNE News Bulletin

Thursday, June 16, 2016 - Executive Board meeting @ 5:30pm

Thursday, June 16, 2016 - Regular meeting @ 7:00pm

### SUMMARY OF OFFICERS

Business Manager . . . . . Tony Ericksen  
 Business Representative . . . . . Mark Kauffman  
 President . . . . . Will Matthews  
 Vice President . . . . . James Armstrong  
 Recording Secretary . . . . . Jesse Warr  
 Executive Board . . . . . Howard Baysinger  
 Executive Board . . . . . Cliff Spence  
 Executive Board . . . . . Brennan Cochrane  
 Executive Board . . . . . Russell Kuehn

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website [www.utahsheetmetal.com](http://www.utahsheetmetal.com)

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

JAS (801) 266-3256 & (800) 345-3248

Website [www.jasbenefits.com](http://www.jasbenefits.com)

Health & Welfare Customer Service ext. 444

Local Pension Customer Service ext. 441

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website [www.wiseprovider.net](http://www.wiseprovider.net)

Dobson & Associates (801) 274-3028 (877) 402-9805

### JATC

We have an OSHA 30 class beginning on June 7<sup>th</sup> and ending August 9<sup>th</sup>. It is on Tuesday nights from 5:00-8:15PM. Anyone interested please call the JATC office. **100% attendance is required to obtain your OSHA 30 card.**

The Service & Refrigeration 1 and 2 classes are starting in September. Any Journeyman interested in taking either of these classes, please call the JATC office to sign up. You must have taken the Service 1 class to be eligible for the Service 2 class. Each class runs from Sept. to March. The Service 1 class is on Tuesday and Thursday nights and the Service 2 class is on Monday and Wednesday nights from 5:00-9:00.

Any person interested in Hoisting and Rigging/Crane Signaling, please call the JATC to sign up. We will hold a class when we have enough participants. This is an 8 hour class.

The JATC office accepts applications for Apprenticeship every day. The requirements are a high school diploma or GED and transcripts from high school.

## **NOTICE**

Negotiations are under way. We hope to have a ratification meeting in the middle to latter part of June. Notification of this meeting will be sent out prior to the meeting.

*"Although it is true that only about 20 percent of American workers are in unions, that 20 percent sets the standards across the board in salaries, benefits and working conditions. If you are making a decent salary in a non-union company, you owe that to the unions. One thing that corporations do not do is give out money out of the goodness of their hearts."*

Molly Ivins

### **FREE MONEY & TOOL:**

At the regular monthly union meeting held on May 19, 2016. Will Matthews was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month Collin Cooper won the tool, and Joseph Michaels won the PAL, there is a \$2.00 donation to be eligible to win.

**Please plan to attend the next union meeting you just might be our next winner !!**