



SHEET METAL LOCAL 312



DECEMBER News Bulletin
Thursday, December 15, 2016 - Executive Board meeting @ 5:30pm
Thursday, December 15, 2016 - Regular meeting @ 7:00pm

SUMMARY OF OFFICERS

- Business Manager Tony Ericksen
- Business Representative Mark Kauffman
- President Will Matthews
- Vice President James Armstrong
- Recording Secretary Jesse Warr
- Executive Board Howard Baysinger
- Executive Board Cliff Spence
- Executive Board Brennan Cochran
- Executive Board Russell Kuehn

Local 312 Union Hall (801) 973-4804 (888) 973-4804

Local 312 Website www.utahsheetmetal.com

Apprenticeship School (801) 972-2480

Credit Union (801) 566-1753

JAS (801) 266-3256 & (800) 345-3248

Website www.jasbenefits.com

Health & Welfare Customer Service ext. 444

Local Pension Customer Service ext. 441

National Pension (800) 231-4622

Blomquist Hale (801) 262-9619 & (800) 926-9619

Wise Provider (801) 649-6501 (866) 485-5205

Provider website www.wiseprovider.net

Dobson & Associates (801) 274-3028 (877) 402-9805



HAPPY HOLIDAYS

The Union Hall would like to wish everyone a Merry Christmas and a Happy New Year!!

This year the Holidays will be observed

Friday, December 23, 2016
&
Monday, December 26, 2016

Friday, January 30, 2017
&
Monday, January 2, 2017

Health & Welfare

A reminder to all participants to please read your mail to keep up to date with any changes that have been made and or any upcoming changes.



Increase In Retiree Dues

Due to an increase in the International, there will be an increase of the Retiree and Disabled members' dues of \$2.00. As of January 1st all regular Retirees and Disabled members' dues will be \$18.00 per month.



JATC

We will be having an OSHA 30 class beginning January 10th 2017. Anyone interested can call the JATC to sign up.

Journeyman welding classes will continue on January 9th, 2017 and run through March. They will be held on Monday and Wednesday nights from 5:00 pm to 9:00 pm

REMINDER

It is the **members' responsibility** to call the hall and report any layoffs or job changes.

In accordance to the Standard Form of Union Agreement, #24, Section 1

118. In view of the necessity of record keeping for welfare purposes and other vital statistics, all Sheet Metal Workers and Apprentices going to work or changing jobs will advise the Union.

119. Journeymen Sheet Metal Workers, registered Apprentices, Pre-Apprentices, or Classified Workers shall report to the Business Agents when laid off.

You must be on the out of work list in order to solicit work.

FREE MONEY & TOOL:

At the regular monthly union meeting held on November 17, 2016. *Michael S Cooper* was the lucky winner of the **\$100.00** cash prize. Any member in attendance at the regular monthly union meeting with a paid up dues receipt for the month in which the meeting is held is eligible to win. There is also a tool drawing every month for a free tool, there is no purchase necessary to win. Last month *Jarod Mauchley* won the tool, and *Michael S Cooper* won the PAL, there is a \$2.00 donation to be eligible to win.

Please plan to attend the next union meeting you just might be our next winner !!